

**CITY COUNCIL
ATLANTA, GEORGIA**

**A RESOLUTION BY PUBLIC SAFETY AND
LEGAL ADMINISTRATION COMMITTEE
AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE**

02-R-1561

**A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND
ACCEPT A GRANT FROM THE U. S. DEPARTMENT OF HEALTH
AND HUMAN SERVICES IN AN AMOUNT NOT TO EXCEED
\$300,000 AND TO BE MATCHED WITH NO MORE THAN \$100,000 TO
IMPLEMENT A PROGRAM TO ENHANCE POLICE RESPONSE TO
MENTALLY ILL OFFENDERS, AND FOR OTHER PURPOSES**

WHEREAS, A number of offenders charged with quality of life offenses in the City have been identified as having a history of mental illness, substance abuse, or both, and

WHEREAS, many of the problems associated with the large number of mentally ill offenders may be traced to the ongoing policy of de-institutionalizing mental patients, many of whom wind up living on the streets as part of the homeless population, while others wind up being incarcerated in local jails and state prisons, and

WHEREAS, the Atlanta Police Department wishes to implement a program to divert mentally ill offenders from the criminal justice system, and

WHEREAS, the diversion program envisioned by the Atlanta Police Department will complement the proposed mental health court which is intended to become an element of the Community Court, and

WHEREAS, the Substance Abuse and Mental Health Services Administration, a component of the U. S. Department of Health and Human Services is now accepting grant applications for three year programs to divert mentally ill offenders at the pre-booking stage.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF
ATLANTA, GEORGIA, AS FOLLOWS:**

Section 1: That the Mayor is hereby authorized to apply for and accept grant funding from the U. S. Department of Health and Human Services in an amount not to exceed \$300,000 for the purpose of establishing a program within the Atlanta Police Department to divert mentally ill offenders to treatment programs rather than processing them through the criminal justice system.

Section 2: The required matching funds in an amount not to exceed \$100,000 will be charged from the General Fund account 1A01 762001 T31001 to fulfill the requirement of the grant.

A true copy,

Rhonda Daughlin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

SEP 16, 2002
SEP 24, 2002

RCS# 3984
9/16/02
2:03 PM

Atlanta City Council

Regular Session

CONSENT I Pgs. 1-14; except 02-O-1591; 02-O-1592
 02-R-1589; 02-R-1540; 02-R-1542
 ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	B Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

09/16/02 Council Meeting

**ITEMS ADOPTED ON CONSENT
AGENDA****ITEMS ADVERSED
ON CONSENT AGENDA**

- | | | |
|---------------|---------------|---------------|
| 1. 02-O-1453 | 43. 02-R-1509 | 45. 02-R-1502 |
| 2. 02-O-1586 | 44. 02-R-1510 | 46. 02-R-1503 |
| 3. 02-O-1496 | | 47. 02-R-1504 |
| 4. 02-O-1389 | | 48. 02-R-1505 |
| 5. 02-O-1390 | | 49. 02-R-1506 |
| 6. 02-O-0791 | | 50. 02-R-1511 |
| 7. 02-O-1258 | | 51. 02-R-1512 |
| 8. 02-O-1298 | | 52. 02-R-1513 |
| 9. 02-O-1391 | | 53. 02-R-1514 |
| 10. 02-O-1395 | | 54. 02-R-1515 |
| 11. 02-O-1450 | | 55. 02-R-1516 |
| 12. 02-R-1535 | | 56. 02-R-1517 |
| 13. 02-R-1541 | | 57. 02-R-1518 |
| 14. 02-R-1546 | | 58. 02-R-1519 |
| 15. 02-R-1526 | | 59. 02-R-1520 |
| 16. 02-R-1527 | | 60. 02-R-1521 |
| 17. 02-R-1528 | | 61. 02-R-1522 |
| 18. 02-R-1529 | | 62. 02-R-1523 |
| 19. 02-R-1530 | | 63. 02-R-1524 |
| 20. 02-R-1531 | | 64. 02-R-1525 |
| 21. 02-R-1532 | | |
| 22. 02-R-1560 | | |
| 23. 02-R-1561 | | |
| 24. 02-R-1615 | | |
| 25. 02-R-1563 | | |
| 26. 02-R-1564 | | |
| 27. 02-R-1565 | | |
| 28. 02-R-1566 | | |
| 29. 02-R-1568 | | |
| 30. 02-R-1569 | | |
| 31. 02-R-1570 | | |
| 32. 02-R-1572 | | |
| 33. 02-R-1573 | | |
| 34. 02-R-1574 | | |
| 35. 02-R-1487 | | |
| 36. 02-R-1533 | | |
| 37. 02-R-1557 | | |
| 38. 02-R-1558 | | |
| 39. 02-R-1559 | | |
| 40. 02-R-1616 | | |
| 41. 02-R-1507 | | |
| 42. 02-R-1508 | | |

Consent I Vote: 14Yeas; 0 Nays (See RCS #3984)

Items Removed from Consent: 02-O-1591; 02-O-1592; 02-R-1589; 02-O-1540; 02-R-1542

02-1561
(Do Not Write Above This Line)

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ADOPTED BY

SEP 16 2002

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee <i>RS</i>	Committee _____
Date <i>9/10/02</i>	Date _____
Chair _____	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members <i>Carla Smith</i> <i>John Smith</i> <i>John Smith</i>	Members _____
Refer To _____	Refer To _____

Committee _____	Committee _____
Date _____	Date _____
Chair _____	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members _____	Members _____
Refer To _____	Refer To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
SEP 16 2002
Catherine M. Haskins
MAYOR

CERTIFIED
SEP 16 2002
Franklin D. Johnson
MAYOR

MAYOR'S ACTION

CERTIFIED
SEP 24 2002
MAYOR